

**Government of Jammu and Kashmir**  
**Department of Fisheries**

**NOTICE**

In order to incorporate necessary inputs for the revival / management of trout beats and improvement of angling facilities, the Department of Fisheries intends to facilitate the constitution of anglers club in J&K for which the esteemed anglers are requested to intimate their availability on 31<sup>st</sup> October 2015 at Srinagar. The anglers may communicate their names along-with mobile numbers through e-mail at [kmrfisheries@yahoo.co.in](mailto:kmrfisheries@yahoo.co.in) or telephone no.0194-2313378 / 2312046 / 2312015, so that further information in this regard is communicated to them and a meeting in this behalf is facilitated.



**(R.K.Dogra)**

Director Fisheries,  
Government of J&K

No.DOF/Tech/2015/ 8780-89  
Dated: 21 -10-2015